



APPLICATION FOR ASSISTANT JUDGE

Check Events Applying For:

☐

SLALOM

☐

TRICKS

☐

JUMP

Name _____ USA Water Ski Membership # _____

Address _____ Age _____ Gender _____

City _____ State _____ Zip Code _____

Area Code/Telephone (day) _____ (evening) _____

Fax Number _____ E-mail Address _____

Instructions: The following applicable blanks must be completed and signed by the Chief Judge of the tournament in which the experience was completed for each event for which you are making application. All of the work must be performed during USA Water Ski-sanctioned AWSA tournaments unless otherwise noted. Signatures on outdated applications will be accepted for requirements on the current form if the old form is attached to this application. Upon completion, mail the application to USA Water Ski's Competition Department for processing. Retain a copy of this application for your records. If you are filing for a one- or two-event rating, this application will be returned once your rating is approved. Continue to complete the same application when working on other events.

Please Note: Open and EP / Ranking List level 8 rated skiers may be issued an AWSA Assistant Judge rating in each event that an Open or EP / Ranking List level 8 rating is held by sending this application, with the top portion completed, or a written request **and a copy of the signed rating card** to USA Water Ski's Competition Department. Masters / Ranking List level 7 rated skiers may complete only those blanks on this application indicated with an asterisk (*) for each event in which a Masters / Ranking List level 7 rating is held. A copy of a signed Masters / Ranking List level 7 rating must be included with this application. All applicants must complete the "General" section.

Maintenance Requirements for Judges are based biennially; i.e., work performed 1/1/05 – 12/31/06 counts for renewal for 2007.

Attention Chief Judges: Please be discriminating. AWSA cannot maintain a high standard of judges' qualifications unless you assume the responsibility of refusing to approve any but exceptionally qualified applicants.

	Tournament Name	Date	Chief Judge's Signature
GENERAL	Dock Starter: * I.		
	Assist Chief Judge in Preparing Class C Tournament Technical Report: * I.		

	Tournament Name	Date	Chief Judge's Signature
SLALOM EVENT	Layout Slalom Course (written/oral explanation/judges' clinic): * I.		
	Timer/Verify Boat Times with Scorer: * I.		
	2.		

	Tournament Name	Date	Chief Judge's Signature
TRICKS EVENT	Secretary for Tricks Judge: * I.		
	2.		
	3.		
	Timer: * I.		
	2.		



JUMP EVENT	Tournament Name	Date	Chief Judge's Signature
	Prepare, Set and measure Ramp (written/oral explanation/judges' clinic): *1.		
	Install and Calibrate Meters and Plotting Board or Assist in setting up video jump. (written/oral explanation/judges' clinic) *1.		
	Install and Calibrate Video Jump Measurement System (written/oral explanation/judges' clinic) 2.		
	Read Meter, assist with video jump measurement or serve as an Event Judge with an AWSA-rated Judge: *1.		
	*2.		
	3.		
	Assist on Jump Plotting Board or Video Jump Plotting: *1.		
	2.		
	Timer/Verify Boat Times with Scorer: *1.		
	2.		

Applicant must practice judging under the **supervision of an AWSA-rated Regular or Senior Judge for a minimum of ten (10) skiers**. If the supervising judge feels that the applicant has not performed satisfactorily, credit should be withheld.

SLALOM EVENT

Tournament Name	Date	Division	Supervising Judge's Signature	Rating	Chief Judge's Signature
*1.					
*2.					
3.					

TRICKS EVENT

Tournament Name	Date	Division	Supervising Judge's Signature	Rating	Chief Judge's Signature
*1.					
*2.					
3.					

Having completed all of the required above listed work satisfactorily (as certified by the Chief Judge), I hereby apply for appointment as an AWSA Assistant Judge.

Signature _____ Date _____

MAIL THIS APPLICATION TO:

USA Water Ski, Competition Department
1251 Holy Cow Road, Polk City, Florida 33868-8200
Phone: (800) 533-2972 / (863) 324-4341 ★ Fax: (863) 325-8259 ★ E-mail: competition@usawaterski.org

