

# Technical Controller & Chief Judge

(Record Capability Tournaments)

## Important – Please Read!

### ALL RECORD CAPABILITY TOURNAMENTS – Class R, L & E

- Email the Technical Controller's Homologation Dossier to [tcdossier@usawaterski.org](mailto:tcdossier@usawaterski.org) after the tournament.

### Tournaments with pending AWSA National Records

Where pending National and World Records are set,

- Email required notification (Rule 14.05(b)) of pending records and completed record application to both Technical Committee Co-chairs at:
  - [tdusin@earthlink.net](mailto:tdusin@earthlink.net), Tom Dusin, Technical Committee Co-Chair (281-255-8782)
  - [skijump@att.net](mailto:skijump@att.net), Gene Davis, Technical Committee Co-Chair (352-373-3384)
- Email dossiers to: [tcdossier@usawaterski.org](mailto:tcdossier@usawaterski.org)
- Via standard mail, send the following items to:  
Tom Dusin, Technical Committee Co-Chairman  
17640 Lake Cypress Hill Drive  
Cypress, TX 77429
  - ✓ Video tape of the record performance boat path (for all passes) -- Slalom
  - ✓ Video tape of the record performance – Tricks, Jumping
  - ✓ All pertinent supporting documentation

### Tournaments with no pending records

Where NO pending National or World records are set,

- Via standard mail, send videotapes of all slalom passes to the Regional AWSA representative at the address listed below (a pre-addressed shipping label is included in the tournament kit). On the video label, list all drivers that appear on the tape.
- Email dossiers to: [tcdossier@usawaterski.org](mailto:tcdossier@usawaterski.org)

#### EAST (Drivers' Committee)

Bill Swaffield; PO Box 506, Wolfeboro, NH 03894  
[swaffields@metrocaster.net](mailto:swaffields@metrocaster.net)

#### MIDWEST (Drivers' Committee)

Jim Beebe; 1212 E 63<sup>rd</sup> St. S, Wichita, KS 67216  
[jbeebe@sparaylake.net](mailto:jbeebe@sparaylake.net)

#### SOUTH (Drivers' Committee)

Gordon West; 7055 Villa Estelle Dr., Orlando, FL 32819  
[Gwest1@cfl.rr.com](mailto:Gwest1@cfl.rr.com)

#### SOUTH CENTRAL (Executive Vice President)

Bob Mayhew; 6314 Lewis Lane, Rossharon, TX 77583  
[rmskident@hughes.net](mailto:rmskident@hughes.net)

#### WEST (Drivers' Committee)

Patrick Rogers, 23160 Compass Dr., Canyon Lake, CA 92587  
[pat.r@verizon.net](mailto:pat.r@verizon.net)

### AWSA Technical Committee Co-Chairmen

Tom Dusin  
17640 Lake Cypress Hill Drive  
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281-255-8782  
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