Signature of Chief Judge

National Show Ski Association Tournament Officials' Record

| Fournament Name: | Sanction Number | er: | Date(s): |
|--|----------------------|--------------------------|-------------------------------------|
| ocation (Site/City/State): | Class: | Number of Teams: | Region: |
| lease type or print clearly the first and last name USA Water Ski membership number and curren | ot official's rating | (A=Assistant R=Regular S | S=Senior Safety Directors - S=State |

Please type or print clearly the first and last name, USA Water Ski membership number and current official's rating (A=Assistant, R=Regular, S=Senior, Safety Directors – S=State, R=Regional, N=National) under the appropriate category of all officials who work the tournament, as well as those who might be working to become Assistant Judges or Scorers (U=unrated). Since an official's work is credited at USA Water Ski and NSSA according to the information recorded on this form, it is imperative that all requested data be completed and accurate.

| Name | USAWS Member Number | Rating | Name | USAWS Member Number | Rating |
|-------------------------------|---|--------|--------------------|---------------------|--------|
| Chief Safety Director: | | | Chief Scorer: | | |
| | # | | | # | |
| Safety Directors: | # # # # # # # # # # # # # # # # # # # | | Computer Operator: | # | |
| ~ | | | | | |
| 1. | | | | # | |
| 2. | # | | Timer: | - 11 | |
| 3. 4. | # | | | | |
| т | " | | | # | |
| Chief Judge: | | | Back-up Timer: | | |
| | # | | _ | # | |
| Judges: | | | Scorer: | | |
| 1. | # | | 1 | # | |
| 2. | " | | 1 | " | |
| J | # | | 3 | # | |
| 4 | # | | 4. | #F | . |
| 5 | # | | 5. | # | |
| 6 | | | 6 | # | |
| Alternate | # | | Alternate | # | |
| Secretaries: | | | Staging Marshal: | | |
| 1 | # | | | # | |
| 2. | | | Announcer: | # | |
| J | # | | 1 miouneer : | | |
| 4 | # | | | # | |
| 5 | # | | Tournament Chair: | | |
| 7. | # | | | | |
| | | | | # | |