

# 2002 CLUB MEMBERSHIP APPLICATION

FOR OFFICE USE ONLY



1251 Holy Cow Road  
Polk City, Florida 33868-8200  
800.533.2972 ★ 863.324.4341, Ext. 121 ★ 863.325.8259 fax  
E-mail: [memberservices@usawaterski.org](mailto:memberservices@usawaterski.org)  
Website: [USAWATERSKI.org](http://USAWATERSKI.org)

## CLUB INFORMATION

☐ New Club (Membership # will be assigned)

☐ Renewing Club

### PLEASE PRINT CLEARLY

Club Type: ☐ 3-Event – AWS ☐ Collegiate – NCW ☐ Kneeboard – AKA ☐ Ski Race – NWR  
☐ Barefoot – ABC ☐ Disabled – WSD ☐ Show Ski – NSS ☐ Wakeboard – AWA

### IMPORTANT

The Club Membership fee provides \$1,000,000 liability insurance coverage to USA Water Ski-affiliated clubs. All USA Water Ski club memberships and insurance coverage are effective upon receipt of the club application and appropriate fees by USA Water Ski and expire at midnight on December 31, 2002.

Club Membership # \_\_\_\_\_  
Club / Team Name \_\_\_\_\_  
Club Website \_\_\_\_\_  
Contact Person \_\_\_\_\_ Membership # \_\_\_\_\_  
Contact's Address \_\_\_\_\_  
City / State / Zip+4 \_\_\_\_\_  
Home Phone (\_\_\_\_) \_\_\_\_\_ Fax Number (\_\_\_\_) \_\_\_\_\_  
Work Phone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

"We hereby apply for club membership in USA Water Ski. We understand that USA Water Ski will in no case be held liable for any indebtedness or act of this club by its officers and members. We further agree that all club members that participate in any USA Water Ski covered event will maintain Active membership. Each Active member of our club also will sign a **USA Water Ski Waiver and Release of Liability Form**. All forms will be retained by the club."

Club President's PRINTED Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

## SITE INFORMATION (mandatory) – If more than one site, attach another page listing all sites

Specific site or body of water of all club activities \_\_\_\_\_  
Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## ADDITIONAL INSURED CERTIFICATE – Complete the following only if a facility/organization requires an additional certificate of insurance.

Certificate Holder's Name \_\_\_\_\_  
Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone (\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

Certificate is for: ☐ Year-round Club Activity ☐ Specific Event

Specific Event Title \_\_\_\_\_ Date(s) \_\_\_\_\_

Has the club entered into any agreement, contract or permit which contains assumption of liability, indemnification or hold harmless language?

☐ No ☐ Yes (copy of the document is attached)

Does the certificate holder require additional insured status? ☐ No ☐ Yes (role of the additional insured is checked below)

☐ Manager/lesser of Premises (Landlord of Premises) ☐ Political Subdivision Permit ☐ Property Owner ☐ Sponsor

**IMPORTANT** – If more additional insured certificates are required, complete the information on the reverse side of this application.

## PAYMENT INFORMATION – Please allow 30 days for processing application and additional insured certificates. Add \$15 for rush processing (10 days).

USA Water Ski Club Membership Fee ..... \$ **75**  
Additional Insured's (Add certificate holder(s) to USA Water Ski policy) \_\_\_\_\_ @ \$50/each ..... \$ \_\_\_\_\_  
Rush Processing Fee (\$15) ..... \$ \_\_\_\_\_  
USA Water Ski Membership Applications and Fees for Club Members ..... \$ \_\_\_\_\_  
**Total Amount Due** ..... \$ \_\_\_\_\_

Payment Method: ☐ Check/Money Order (payable to USA Water Ski) ☐ MasterCard ☐ Visa  
Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ Last 4 Digits of SS # \_\_\_\_\_  
Cardholder's Billing Address \_\_\_\_\_ Billing Zip Code \_\_\_\_\_ Auth # \_\_\_\_\_  
Cardholder's PRINTED Name \_\_\_\_\_ Signature \_\_\_\_\_

United States Olympic Committee Member

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Thank you for affiliating your club with USA Water Ski. If you have questions or suggestions for improving existing services or creating new services for clubs, write them on a separate page and attach it to this application. I look forward to helping make 2002 a successful year for your club.

Club Membership Services