

THE CHIEF JUDGE IS RESPONSIBLE FOR RETURNING THIS COMPLETED FORM TO USA WATER SKI (USA-WS) WITH A COPY OF THE SCOREBOOK.

# TOURNAMENT OFFICIALS' RECORD

Signature of Chief Judge \_\_\_\_\_

TOURNAMENT NAME: \_\_\_\_\_ SANCTION NUMBER: \_\_\_\_\_ DATE: \_\_\_\_\_  
 LOCATION: \_\_\_\_\_ CLASS: \_\_\_\_\_ EVENTS (STJ): \_\_\_\_\_ REGION: \_\_\_\_\_

Please type or print clearly first and last name, membership ID number and current rating (A = assistant, R = regular, S = senior) under the appropriate category of all officials who work in the tournament **as well as** those working to become Assistant Judges and Scorers (indicate with a U = unrated) and check the events they work (S = slalom, T = trick, J = jump). For Judges, this work includes **only** that performed as Shore Judge, Boat Judge, Meter Reader or Master Board Operator. **No** unrated drivers may drive except in a Class N tournament. Indicate appointed officials with an asterisk (\*). Since an Official's work is credited at USA-WS according to the information recorded on this form, it is **imperative** that all requested data be **complete and accurate**.

Name	Member Number	Rating	S	T	J	Name	Member Number	Rating	S	T	J
<b>Chief Safety Director:</b>	# _____	_____				<b>Chief Scorer:</b>	# _____	_____			
<b>Safety Directors:</b>						<b>Asst. Chief Scorers:</b>					
1. _____	# _____	_____	---	---	---	1. _____	# _____	_____	---	---	---
2. _____	# _____	_____	---	---	---	2. _____	# _____	_____	---	---	---
<b>Chief Judge:</b>	# _____					<b>Scorers: If appointed, so indicate with</b>					
						1. _____	# _____	_____	---	---	---
<b>Asst. Chief Judges:</b>						2. _____	# _____	_____	---	---	---
1. _____	# _____	# _____	---	---	---	3. _____	# _____	_____	---	---	---
2. _____	# _____	# _____	---	---	---	4. _____	# _____	_____	---	---	---
<b>Judges: If appointed, so indicate with *</b>						5. _____	# _____	_____	---	---	---
1. _____	# _____	_____	---	---	---	6. _____	# _____	_____	---	---	---
2. _____	# _____	_____	---	---	---	7. _____	# _____	_____	---	---	---
3. _____	# _____	_____	---	---	---	8. _____	# _____	_____	---	---	---
4. _____	# _____	_____	---	---	---	<b>Chief Driver:</b>	# _____	_____			
5. _____	# _____	_____	---	---	---						
6. _____	# _____	_____	---	---	---	<b>Asst. Chief Drivers:</b>					
7. _____	# _____	_____	---	---	---	1. _____	# _____	_____	---	---	---
8. _____	# _____	_____	---	---	---	2. _____	# _____	_____	---	---	---
9. _____	# _____	_____	---	---	---	<b>Drivers: If appointed, so indicate with *</b>					
10. _____	# _____	_____	---	---	---	1. _____	# _____	_____	---	---	---
11. _____	# _____	_____	---	---	---	2. _____	# _____	_____	---	---	---
12. _____	# _____	_____	---	---	---	3. _____	# _____	_____	---	---	---
13. _____	# _____	_____	---	---	---	4. _____	# _____	_____	---	---	---
14. _____	# _____	_____	---	---	---	5. _____	# _____	_____	---	---	---
15. _____	# _____	_____	---	---	---	6. _____	# _____	_____	---	---	---
16. _____	# _____	_____	---	---	---	<b>Technical Controllers:</b>					
17. _____	# _____	_____	---	---	---	1. _____	# _____	_____	---	---	---
18. _____	# _____	_____	---	---	---	2. _____	# _____	_____	---	---	---
19. _____	# _____	_____	---	---	---	3. _____	# _____	_____	---	---	---
20. _____	# _____	_____	---	---	---						